₩e	Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in	TIER FORM 460
	(,	Statement covers period from $10 - 1 - 10$	Date of election if applicable: (Month, Day, Year)     Page       For Official Use Only
	SEE INSTRUCTIONS ON REVERSE	through <u>10-16-10</u>	$\frac{11/2}{0} \frac{10}{0} \frac{1}{0} $
	1. Type of Recipient Committee: All Committee	es – Complete Parts 1, 2, 3, and 4.	2. Type of Statement:
ing .	<ul> <li>Officeholder, Candidate Controlled Committee</li> <li>State Candidate Election Committee</li> <li>Recall (Also Complete Part 5)</li> <li>General Purpose Committee</li> </ul>	<ul> <li>Primarily Formed Ballot Measure</li> <li>Committee</li> <li>Controlled</li> <li>Sponsored</li> <li>(Also Complete Part 6)</li> </ul>	<ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement</li> <li>(Also file a Form 410 Termination)</li> <li>Amendment (Explain below)</li> <li>Quarterly Statement</li> <li>Special Odd-Year Report</li> <li>Supplemental Preelection</li> <li>Statement - Attach Form 495</li> </ul>
	Sponsored Small Contributor Committee Political Party/Central Committee	Primarily Formed Candidate/     Officeholder Committee     (Also Complete Part 7)	
	3. Committee Information	1.D. NUMBER 90076	Treasurer(s)
	COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMI	TTEE)	NAME OF TREASURER CREVEN P. MENGER
	ALAMEDA FIREFIGHTE POLITICAL ACTION C		MAILING ADDRESS
	STREET ADDRESS (NO P.O. BOX)	OMPHINCE	CITY STATE ZIP CODE AREA CODE/PHONE
	635 PACIFIC AVE		ALAMEDA, CA 94501 5TO 337-22
	CITY STATE ALAMEDA CA	21P CODE AREA CODE/PHONE 9450/ 510 337-2202	NAME OF ASSISTANT TREASURER! IF ANY
	MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR		MAILING ADDRESS
20.	CITY STATE 2	ZIP CODE AREA CODE/PHONE	CITY STATE ZIP CODE AREA CODE/PHONE
	OPTIONAL: FAX / E-MAIL ADDRESS		OPTIONAL: FAX / E-MAIL ADDRESS
	4. Verification		
	l have used all reasonable diligence in preparing and rev under penalty of perjury under the laγs of the State of Ca	iewing this statement and to the best of by know lifornia that the foregoing is true and correct.	wledge the information contained herein and in the attached schedules is true and complete. I certify
	Executed on 101510	Ву	Signature of Treasurer or Assistant Treasurer
	Executed on	By	
	Date Date	Signature of Cont	olling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
	Executed on	шу <u></u>	Signature of Controlling Officeholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page SEE INSTRUCTIONS ON REVERSE NAME OF FILER	Type or print in ink. Amounts may be round to whole dollars.	
Contributions Received <ol> <li>Monetary Contributions</li> <li>Loans Received</li> <li>SUBTOTAL CASH CONTRIBUTIONS</li> <li>Nonmonetary Contributions</li> <li>TOTAL CONTRIBUTIONS RECEIVED</li> </ol>	Schedule B, Line 3	Column B       Calendar Year Summary for Candidates         Calendar Year Summary for Candidates       Running in Both the State Primary and         General Elections       1/1 through 6/30       7/1 to Date         \$
Expenditures Made         6. Payments Made         7. Loans Made         8. SUBTOTAL CASH PAYMENTS         9. Accrued Expenses (Unpaid Bills)         10. Nonmonetary Adjustment         11. TOTAL EXPENDITURES MADE	Schedule H, Line 3        O	\$
Current Cash Statement         12. Beginning Cash Balance         13. Cash Receipts         14. Miscellaneous Increases to Cash         15. Cash Payments         16. ENDING CASH BALANCE         17. If this is a termination statement, Line 16 must be	Column A, Line 3 above Schedule I, Line 4 Column A, Line 8 above 3 + 14, then subtract Line 15 \$ $17, 059, 56zero.$	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only
<ul> <li>17. LOAN GUARANTEES RECEIVED</li> <li>Cash Equivalents and Outstanding</li> <li>18. Cash Equivalents</li> <li>19. Outstanding Debts</li></ul>	Debts See instructions on reverse \$	for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). FPPC Form 460 (January// FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-37)

Schedule A Monetary Contributions Received		Type or print in ink. Amounts may be rounded to whole dollars.		Statement covers period from $\frac{10-1-10}{10-10-10}$ through $\frac{10-16-10}{10-10}$		CALIFORNIA 460 FORM 460 Page 3_of 5_	
NAME OF FILER					τ	I.D. NUN	ABER 70076
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC	O DATE (EAR	PER ELECTION TO DATE (IF REQUIRED)
		MND COM OTH PTY SCC					
3		☐IND ☐COM ☐OTH ☐PTY ☐SCC					
		□IND □COM □OTH □PTY □SCC					
		□IND □COM □OTH □PTY □SCC					
		☐IND ☐COM ☐OTH ☐PTY ☐SCC					
			SUBTOTALS	\$			
1. Amount re	A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.) ceived this period – unitemized monetary contributions etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colur	s of less than \$	\$ 100\$_&	215.22	IND - COM OTH PTY	(other th – Other (e – Political F	t Committee an PTY or SCC) .g., business entity)
3. Total mone (Add Lines	etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colur	mn A, Line 1.)	، total \$	1/5			)

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees SEE INSTRUCTIONS ON REVERSE		Type or print in ink. Amounts may be rounded to whole dollars.		$\frac{10 - 10}{10} = 10$		LIFORNIA FORM 4	
NAME OF FILEF					I.D. NU	of MBER 0076	
DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELEC TO DAT (IF REQUIR	
10/1/10	MARIE GILMORE FOR MAYOR 2010 X Support Oppose	Contribution	FPRCH 1373448 Support MATLER	7,041.44	12-1041.44		
10/1/10	LENA TAM FOR COUNCIL JUIC	Expenditure Monetary Contribution Nonmonetary Contribution Independent Expenditure	FPPC # FPPC # 1267167 SUPPORT MAILER	4,541.45			
10/1/10	ROB BONTA FOR COUNCIL JDID Support Oppose	Monetary Contribution Nonmonetary Contribution Independent Expenditure	SUPPORT MAILER	2041.45			

## Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)	27 193 92
2. Unitemized contributions and independent expenditures made this period of under \$100	, <u>21 jours</u>
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)	37,093.07

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

## Schedule D (Continuation Sheet) Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

NAME OF FILER

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE D (CONT.) Statement covers period CALIFORNIA

FORM

10 from\_10 through 10/16/10

Page _	_5_	of_	2
I.D. NUM	BER		
89	207	11_	

					010	016
DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
0 1/10	MARGIE SHERRATT FOR SCHOOL BUARD	Monetary Contribution	SUPPORT MAILER	2041.45	2541.45	
10/1/10	JOHN CREIGHTON FOR SUPERIOR COURT JUDGE	Monetary Contribution	SUPPORT MAILER	2041.45	•	
10/1/10	De HAAN FOR MAYOR 2010 Support De Oppose	Monetary Contribution	OPPOSITION MAILER	9,385,83		
	Support Oppose	<ul> <li>Monetary Contribution</li> <li>Nonmonetary Contribution</li> <li>Independent Expenditure</li> </ul>				
	A		SUBTOTAL \$	13.418.73		